Section 1770 of the Food Security Act of 1985, 7 U.S.C. 2276, which requires USDA to afford strict confidentiality to non-aggregated data provided by respondents.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 30 minutes per response.

Respondents: Beef cattle producers in 12 Western States.

Estimated Number of Respondents: 2,000.

Estimated Total Annual Burden on Respondents: 1,000 hours.

Copies of this information collection and related instructions can be obtained without charge from Larry Gambrell, the Agency OMB Clearance Officer, at (202) 720–5778.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Larry Gambrell, Agency OMB Clearance Officer, U.S. Department of Agriculture, 1400 Independence Avenue, SW, Room 4162 South Building, Washington, D.C. 20250-2000.

All responses to this notice will be summarized and included in the request for OMB approval.

All comments will also become a matter of public record.

Signed at Washington, D.C., January 22, 1998.

Rich Allen,

Acting Administrator, National Agricultural Statistics Service

[FR Doc. 98–4035 Filed 2–17–98; 8:45 am] BILLING CODE 3510–20–P

DEPARTMENT OF COMMERCE

Economics and Statistics Administration

Secretary's 2000 Census Advisory Committee

AGENCY: Economics and Statistics Administration, Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, as amended by Pub. L. 94-409, Pub. L. 96-523, and Pub. L. 97-375), we are giving notice of a meeting of the Commerce Secretary's 2000 Census Advisory Committee. The meeting will convene on March 19-20, 1998, at the Inn and Conference Center, University of Maryland University College, University Boulevard and Adelphi Road, College Park, MD 20742. The Committee will discuss Census 2000 issues including address lists, methodology, plans for Census 2000 Dress Rehearsal data, and other related topics.

The Committee is composed of a Chair, Vice Chair, and up to thirty-five member organizations, all appointed by the Secretary of Commerce. The Committee will consider the goals of Census 2000 and user needs for information provided by that census. The Committee will provide a perspective from the standpoint of the outside user community about how operational planning and implementation methods proposed for Census 2000 will realize those goals and satisfy those needs. The Committee shall consider all aspects of the conduct of the 2000 census of population and housing and shall make recommendations for improving that

DATES: On Thursday, March 19, 1998, the meeting will begin at 8:30 a.m. and adjourn for the day at 4:30 p.m. On Friday, March 20, 1998, the meeting will begin at 8:30 a.m. and adjourn at 4 p.m.

ADDRESSES: The meeting will take place at the Inn and Conference Center, University of Maryland University College, University Boulevard and Adelphi Road, College Park, MD 20742.

FOR FURTHER INFORMATION CONTACT:

Anyone wishing additional information about this meeting, or who wishes to submit written statements or questions, may contact Maxine Anderson-Brown, Committee Liaison Officer, Department of Commerce, Bureau of the Census, Room 3039, Federal Building 3,

Washington, DC 20233, telephone: 301–457–2308, TDD 301–457–2540.

SUPPLEMENTARY INFORMATION: A brief period will be set aside on Friday afternoon for public comment and questions. However, individuals with extensive questions or statements for the record must submit them in writing to the Commerce Department official named above at least three working days prior to the meeting.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Maney; her telephone number is 301–357–2308, TDD 301–457–2540.

Dated: February 10, 1998.

Lee Price

Acting Under Secretary for Economic Affairs, Economics and Statistics Administration. [FR Doc. 98–3928 Filed 2–17–98; 8:45 am] BILLING CODE 4510–27–M

DEPARTMENT OF COMMERCE

International Trade Administration

Centers for Disease Control Notice of Decision on Application for Duty-Free Entry of Scientific Instrument

This is a decision pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Pub. L. 89–651, 80 Stat. 897; 15 CFR part 301). Related records can be viewed between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th and Constitution Avenue, N.W., Washington, D.C.

Docket Number: 97–094. Applicant: Centers for Disease Control, Morgantown, WV 26505–5288. Instrument: Electron Microscope, Model JEM–1220. Manufacturer: JEOL Ltd., Japan. Intended Use: See notice at 62 FR 62288, November 21, 1997. Order Date: September 11, 1997.

Comments: None received. Decision: Approved. No instrument of equivalent scientific value to the foreign instrument, for such purposes as the instrument is intended to be used, was being manufactured in the United States at the time the instrument was ordered. Reasons: The foreign instrument is a conventional transmission electron microscope (CTEM) and is intended for research or scientific educational uses requiring a CTEM. We know of no CTEM, which was being manufactured in the United States at the time of order of the instrument.

Frank W. Creel,

Director, Statutory Import Programs Staff. [FR Doc. 98–4071 Filed 2–17–98; 8:45 am] BILLING CODE 3510–DS–P